# Pend Oreille County Official Local Voters' Pamphlet

November 7, 2017 General Election



Published by the Pend Oreille County Auditor

# Letter from the Auditor

Dear Pend Oreille County Voter,

On November 7, 2017 you will have the opportunity to help shape the future of our state and local community by electing our leaders. This pamphlet is a great resource and will assist you making informed decisions.

I encourage you to read the candidate statements provided, visit candidate websites, and attend candidate forums before casting your ballot.

Your vote matters. Throughout history, there are many examples where an election was decided by just a few votes and in some cases, ONE vote. Please join me in exercising one of the most precious right we have as an American – the right to vote!!

Please contact us if you have any questions or need assistance. It's our honor to serve you.

Sincerely,

Marianne Nichols Pend Oreille County Auditor

### Pend Oreille County Contents

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# **Registration Deadlines**

Address & Name Changes: October 9<sup>th</sup> Mail/Online Registration: October 9<sup>th</sup> In-Person: October 31<sup>st</sup>

# **Ballots Mailed**

October 19th

# **Need a Replacement Ballot?**

Have you lost or damaged your ballot and need a new one? Stop by our office or call for a replacement.

# **Need Voting Assistance?**

Accessible voting machine is available in the Auditor's Office. Please remember to bring your ballot.

# Drop Box & Service Center Locations

#### Service Center:

Pend Oreille County Auditor's Office Old Courthouse Building, 1<sup>st</sup> Floor 625 W 4th Street Newport WA 99156 8:00am – 4:30pm 8:00am – 8:00pm Election Day

#### **Drop Box – Newport:**

In alley alongside Old Courthouse Building 625 W 4th Street Newport WA 99156 Open 24 hours a day during election period Closes promptly at 8:00pm Election Night

#### **Drop Box – Ione:**

Between Library and Community Center 208 Blackwell Street Ione, WA 99139 Open 24 hours a day during election period Closes promptly at 8:00pm Election Night

# **Additional Resources**

Local Election Information: http://pendoreilleco.org/your-government/auditor/elections/ State Election Information: https://www.sos.wa.gov/elections/ Campaign Finance Information: www.pdc.wa.gov

# **Questions??**

Remember we are here to help you. If you have any questions please come and ask.



# Duane Schofield

(Nonpartisan)

Let's get more Cusick, long-time, invested homeowners involved in more fairly budgeting our informed public, selfgovernment priorities.

We don't need to raise property evaluations, taxes or rates for our long-time property owners.

Let's prioritize better water services, using existing resources and volunteers to balance our budgets. Let's all live within our means as we have done since the mill shutdown after the flood. Most of us don't have to increase our property value to sell at a profit.

Let's at least follow fair rules of procedure, bound by basic ethical duties of conduct.

I am not driven by a monthly pay of \$140.00 for work spent and inviting more informed public input. Like it or not, I will represent that public. I only will serve for one term.

Call and talk to me any time, I will be available to you.

**Contact** (509) 445-1235

# Unopposed



### Roger R. Brown

(Nonpartisan)

I have lived in Cusick off and on for years. I feel I can help the residents of Cusick and the Town Council on the things the town needs.

**Contact** (509) 445-1965

Town of Cusick | Council Position 5 | 2-year unexpired term



Linda Monfort (Nonpartisan)

I worked in financial accounting for several years, including as a financial administrator at a University in Europe.

After returning from Europe, I went back to college to pursue a teaching degree, then taught school before moving to Washington. I now work with homeschooled families as well as individual troubled students, as needed.

Currently I am a member of the Cusick City Council where I'm working on a Disaster Plan for the town in order to keep our residents safe should a disaster occur.

I care about the people I'm representing and have managed to push through some important issues that protect those I represent.

#### Contact

(509) 445-1946; LLMONFORT@HOTMAIL.COM

Statements are printed as submitted. Candidates are solely responsible for content.

# Unopposed



#### Town of Cusick | Mayor | 4-year short and full term



Chris **Evers** 

(Nonpartisan)

and for our future. It has been an honor to serve as Mayor

this past year and a half and be part of our progress and

expansion. While facing challenges, we are increasing

our capabilites and services and taking steps to further

strengthen ties with our neighbors, organizations and

communties. It would be an honor to continue to serve as



### Ken Murray

(Nonpartisan)

As a long time council member, I have been a part of the many changes in our town. There is more work to be done. As your Mayor I believe that I can help our town into the future.

Contact (509) 445-0182

#### Contact

(509) 863-3778; kcmjevers@netzero.net

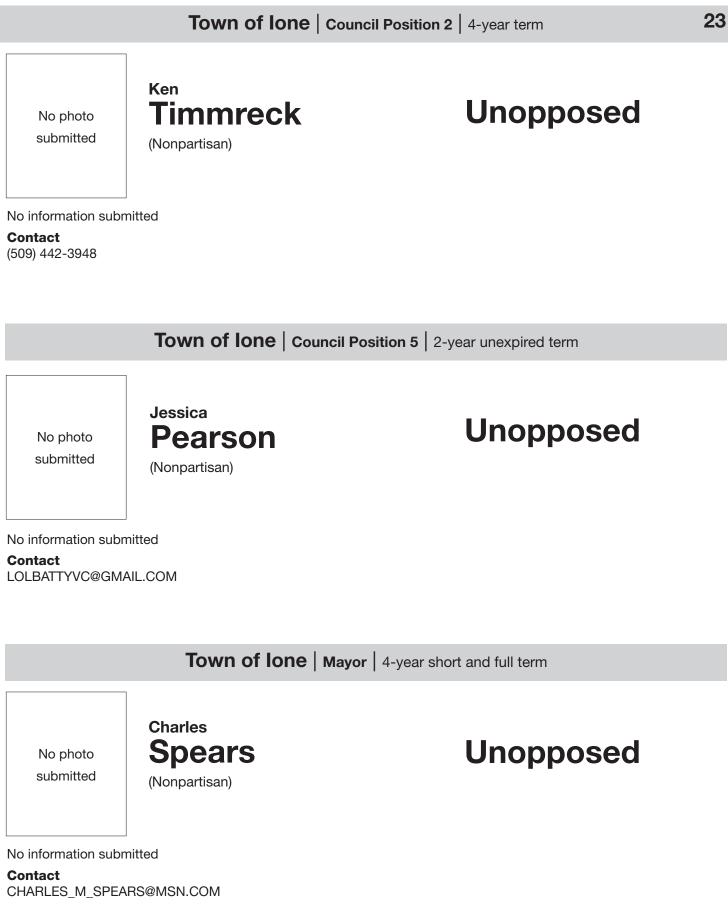
Mayor as we move forward together.



No photo submitted John Redinger (Nonpartisan)

No information submitted

Contact (509) 442-3416 Unopposed



Town of Metaline | Council Position 2 | 4-year short and full term

Victoria (Tori)

Reeve

(Nonpartisan)

Unopposed

No information submitted

No photo submitted

**Contact** (509) 446-4553; mtlinrvp@potc.net

Town of Metaline | Mayor | 4-year short and full term

No photo submitted

Pete Daggett (Nonpartisan)

# Unopposed

No information submitted

Contact (509) 675-6438; Padagge@gmail.com

No photo submitted

(Nonpartisan)

Maxwell

Tessin

Unopposed

No information submitted

Contact (509) 446-1208; Tessin.maxwell@gmail.com

Town of Metaline Falls | Council Position 3 | 2-year unexpired term

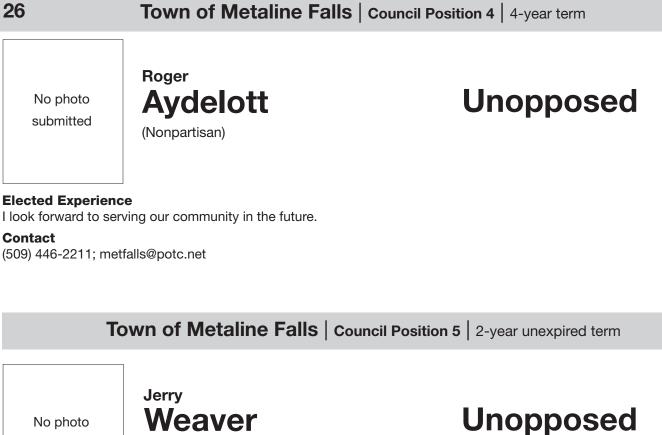
No photo submitted Sam **McGeorge** 

(Nonpartisan)

I look forward to continuing to serve the Town of Metaline Falls.

Contact (509) 446-2211; metfalls@potc.net

# Unopposed



submitted

(Nonpartisan)

I look forward to continue serving as a council member for Metaline Falls.

Contact

(509) 446-2211; metfalls@potc.net

Town of Metaline Falls | Mayor | 4-year term

No photo submitted

Tara Leininger (Nonpartisan)

Unopposed

I look forward to continuing to serve our community as its mayor.

Contact (509) 446-2211; metfalls@potc.net

Statements are printed as submitted. Candidates are solely responsible for content.



Nancy Hawks-Thompson

Unopposed

(Nonpartisan)

I moved to Newport in 1990 with my two children, Matthew and Jennifer. I was fortunate to find employment with Public Hospital District #1, Newport School District and, finally, with Pend Oreille Public Utility District. I retired from PUD in June, 2017. My husband, Geoffrey, had previously retired from Newport School District.

My retirement has offered me many opportunities to give back to my community. That is why I have decided to run for Newport City Councilmember. I would ask for your vote. Thank you.

Contact GNNTHOMPSON@GMAIL.COM

#### City of Newport | Mayor | 4-year term



Ken Smith (Nonpartisan)

I have served the city of Newport for nearly twenty years. I served as a member and chair of the Newport Planning Commission from 1997 to 2000 and member and chair of the Newport local board of the Five Star Enterprise Community from 1999 to 2011. I am currently a member of the Newport City Council where I have served since 2000. I am running for Mayor so that I may serve the community that call home at yet another level.

#### Contact

(509) 671-1567; WHITEBEAR@CONCEPTCABLE.COM



### Shirley Sands

(Nonpartisan)

Hello,

My name is Shirley Sands and I am running for re-election for the Mayor of Newport.

I have served with the park board, council member and for the past 8 years as the Mayor. My career started in 2000 being appointed to seat 4 and I've been elated to serve the citizens of Newport since that time. I also serve on many boards throughout the County, such as Board of health, TEDD, TAC, Rural Resource just to name a few. I've also volunteered with many groups and organizations for the betterment of our area and citizens, I think it's important to volunteer. I'm married to my husband of 32 years lived in Newort for just as many years and raised my 2 beautiful daughters here, where they both Graduated for Newport high school. I've work for Safeway for 24.5 years. It's been a pleasure to serve the citizens of Newport. I've said it many times this is a great place to live and work. I would appreciate your vote of confidence to continue my journey as Mayor of Newport it truly is my honor!

Sincerely, Shirley Sands

**Contact** (509) 671-1703



Michael Keogh

(Nonpartisan)

# Unopposed

Why should I run for reelection? Most important of all, I care a great deal about the education of our children. In addition to being a School Board member for the past seven years I've been directly involved with Cusick students coaching sports ranging from Minors Softball and Flag Football to JH/HS Football and Track. My 26+ years of military service and experience with education systems throughout our country and internationally provide me background to successfully contribute as our District fights to manage limited resources in the face of ever changing State and Federal mandates. I would appreciate your vote for the Cusick School Board.

#### Contact

(509) 671-7836; MKEOGH160@GMAIL.COM



(509) 954-0689; cutshall1364@gmail.com

Cusick School District 59 | Director Position 5 | 4-year term

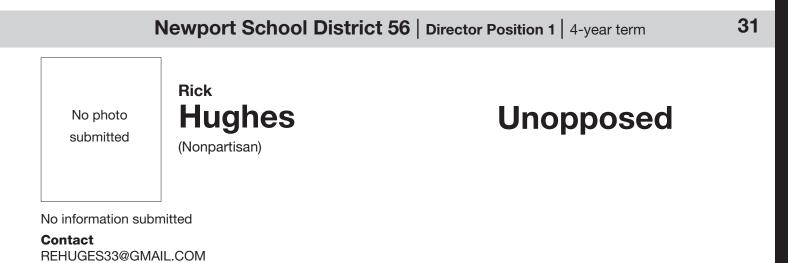
No photo submitted

Tom Foster (Nonpartisan)

# Unopposed

No information submitted

**Contact** (509) 671-5945



### Newport School District 56 | Director Position 2 | 4-year term

No photo submitted

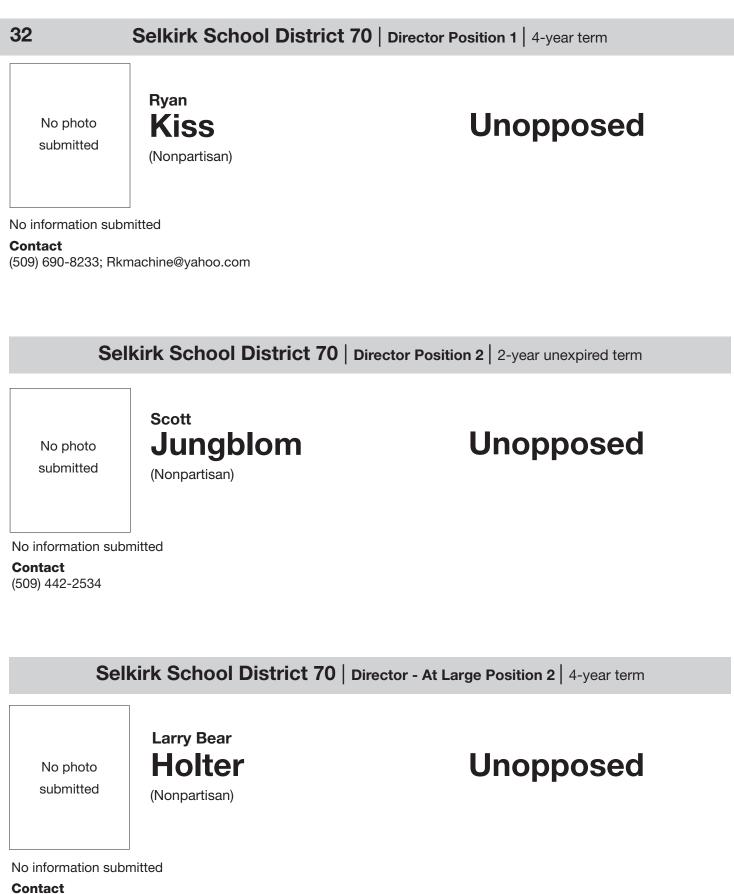
Roberta Clausen

(Nonpartisan)

### .....

#### No information submitted

Contact robertaclausen@msn.com Unopposed



(509) 446-2078; bearly0@hotmail.com

No photo submitted

(Nonpartisan)

Smoldon

Pete

Unopposed

No information submitted

Contact (509) 446-2160; petesmoldon@outlook.com

Fire District No. 4 | Commissioner Position 2 | 6-year term

No photo submitted



No information submitted

Contact rynotell@hotmail.com



# Baneta (Bonnie) Sheffler

(Nonpartisan)

**Statement:** I am a mother of 6 children, 4 boys and 2 girls. All my boys are now 18 and above, all Eagle Scouts and positive contributors to their communities. I have had over 11 years' experience in Boys Scouts including receiving an unaccredited Bachelor degree in Commissioner Science. I was born and raised in the northwest and will always call this my home. I have a desire to now give back to my community now that my children are off conquering the world. Having a safe and well-functioning fire district is important for the safety of all those in our district. I hope that you will support me in this endeavor as we strive to grow the training facilities of Fire District Four and have well trained volunteers to keep us all safe.

#### Contact

(509) 671-6054; banetad@hotmail.com



Bud Bray

(Nonpartisan)

Unopposed

I'm running to be a Fire Commissioner for Fire District Number 5 in hopes of helping pay back to the community and help Fire District 5 whom really helped me when I needed it.

Contact BUD.BRAY@YAHOO.COM



Michele **Fisk** 

(Nonpartisan)

I have served as your fire commissioner for the past 6 years. I am asking for your vote so I can continue to serve you and the district for another term.

We, as a board, have worked hard to keep within our budget each year. We work hard at keeping costs down by researching and educating ourselves before any type of big purchases are made.

Putting our constituent's first is our priority. We continually ask ourselves, what would they do and is there a better way of doing it?

I am also a firefighter and EMT, so I am able to see firsthand the tools that benefit the constituents and our volunteers so they can continue to do a good job during our calls and trainings.

We are currently working on a few projects, a new fire station and building out a new water tender. Both will serve the district well. I would like to continue as your fire commissioner to see both projects to their completion.

It has been my pleasure to serve the district and getting to know my fellow neighbors.

#### Contact

AUNTIE109@HOTMAIL.COM

# Unopposed



### Jim Hines

(Nonpartisan)

# Unopposed

Unopposed

As a twenty five year resident of Pend Oreille County, I realize what an important role our fire districts play in the welfare of our community. I have filling the position of Commissioner since December, 2016 and feel my judgement and perspectives enable me to make a meaning contribution.

I would appreciate your support to allow me to continue in this role.

Contact (509) 447-5494; tfhiner@gmail.com

Fire District No. 8 | Commissioner Position 3 | 6-year term



Jim Hiebert

(Nonpartisan)

Jim Hiebert is a life long resident of Pend Oreille county and a second generation farmer. He has worked on multiple boards. Jim is always willing to help out his neighbors. He is one of the founders of Pend Oreille County Fire District 8 after seeing the need after fire storm in 1991. Jim has been a volunteer firefighter and fire commissioner since it's formation.

**Contact** (509) 447-2288

No photo submitted



# Unopposed

No information submitted

Contact (509)447-0744; Wilkeyplaster@yahoo.com



Dennis N. Gullett

(Nonpartisan)

# Unopposed

I've been a resident of Pend Oreille County for the past 17 years, have been married to the love of my life for 52 years, and have 2 children and 5 grandchildren. I'm a Viet Nam Era Army veteran, and have over 26 years' experience working as a corporate business man. In 2008, I was appointed to serve as the first Station Captain of what was then Station 11 (what is now Station 35) before the consolidation with the South Pend Oreille Fire Rescue (SPOFR) until my retirement as an active firefighter in 2016. Bringing the same sense of commitment and duty to my country and community that has been the hallmark of my life of service, as fire commissioner, I would commit my time and energy to helping to build an effective program for the recruitment and training of volunteer firefighters and EMTs which our fire district so desperately needs and deserves. I believe that my extensive knowledge and experience have positioned me to best help our Fire Commission and Fire Chief to plan and achieve strategic goals that better serve the needs of citizens of the South Pend Oreille Fire District.

#### Contact

(509) 292-2187



# Johnson

(Nonpartisan)

Unopposed

Unopposed

After serving as a commissioner on the Diamond Lake W/S District, I look forward to the the challenges that lie ahead. I have been a full-time resident in Diamond Lake since 2005 and a homeowner since 1980. As a retiree, I have the time to meet the demands of this position. After graduating from college, I spent time in the Army and worked for the same company for over 40 years. I look forward to serving the people of Diamond Lake in this capacity.

#### Contact

(509) 447-4002; lamtoby51@yahoo.com

Diamond Lake W/S District | Commissioner Position 2 | 6-year term



Robert (Bob)

(Nonpartisan)

To the residents of Diamond Lake,

I would like to thank you for your support of me for the last 20 years. I have worked for the District for 8 years as a maintenance person and the last 12 years as a Commissioner. I look forward to serving another 6 years as a Commissioner.

I am a 30 years full time resident of our lake and have seen many, many changes.

My fellow Commissioners and I will try to keep up the good work. We are working as a team, workers and board members, to update and maintain our water and sewer system and keep rates as low as possible.

Once again, thank you for all your support over the years.

**Contact** (509) 671-3069

### Lenora W/S District | Commissioner Position 1 | 6-year term

No photo submitted Mumford (Nonpartisan)

Brian

Unopposed

No information submitted

Contact (858) 945-1198; blmumford@gmail.com

Lenora W/S District | Commissioner Position 2 | 4-year unexpired term



Gary Robertson

(Nonpartisan)

Unopposed

Year round resident on Lots 108/109 for 7 years. Gary has over 25 years management experience as a nursing home administrator and 15 years as a hospital chief executive officer (CEO). On a daily basis, he had responsibility for all facility operations including finance and budgeting, plant maintenance and grounds, customer service, personnel and marketing including political relations. He was directly involved with local, county, state and federal rules and regulations and inspections. He was a "hands on" CEO. Gary has been employed by or been a member of several non-profit boards. He has had direct "oversight" of construction, grounds and remodeling projects. Gary enjoys the 4 beautiful seasons out here in Eastern Washington.

#### Contact

GARY\_CAROLYN@HOTMAIL.COM

Statements are printed as submitted. Candidates are solely responsible for content.

No photo submitted



# Unopposed

No information submitted

Contact (509) 447-3609; quickcda@yahoo.com

Port District | Commissioner Position 2 | 6-year term



Robert L. Shanklin

(Nonpartisan)

Unopposed

Bob & his wife, Vi, moved to Newport in June of 1985 when he accepted the position of Operations Manager for the Pend Oreille Valley Railroad, with 30 years of railroad experience. He retired May 31, 1996 after completing 11 years as manager of POVA, for a total of 44 years railroading experience.

November 1999, he first ran and was elected as Port Commissioner, District No. 2, and has served two terms in that capacity. Bob has served as continual member of the County EDC and the Hotel/Motel Tax Board since 2005 and Bob is currency a 25 year member of the North Pend Oreille Lions Club. Bob has also helped in all phases of construction of the first habitat for Humanity homes that have been built in Newport and Cusick.

**Contact** (509) 447-4263



# Robertson

(Nonpartisan)

# Unopposed

Bio:

Lois Robertson has lived in Pend Oreille County for 30 years. She was an educator at Cusick School District for 15 years and then became a medical massage therapist and started her clinic in Newport, Cedar Mountain Massage Therapy, Inc. in 1999. She continues her massage therapy practice today, and has plans to expand her practice to include a wellness and holistic educational center in the near future. She enjoys teaching classes and lecturing at various seminars.

She is a Commissioner for Newport Hospital District, is a member of the Ethics Committee through the hospital district, and is a founding member of Cusick Dollars for Scholars. But what gives her great joy is spending time with her husband, her family, children, and her 6 grandchildren. She also enjoys photography, gardening, and nature walks.

#### Campaign:

Having spent the last 6 years as a Newport Hospital Board of Commissioner, and 2 of those years as Chairman of the Board, it has afforded me an insight into the future of health care and what our hospital district is doing to prepare for the many changes that are quickly occurring in the health care system. These can be scary times, but they are also exciting times for our district. I believe that we, as a district, are on the right path to providing continued quality care to our community, as is witnessed by our newly constructed state-of-the-art health clinic, and our plans to build our new assisted living facility, thanks to our community who passed a bond to approve it. I am very proud and feel privileged to be a Hospital Commissioner and to continue to serve our community.

#### Contact

(509) 671-0515; LOISLMT@YAHOO.COM



Lynnette Elswick

(Nonpartisan)

#### **Elected Experience** PHD# 1 Commissioner

#### **Other Professional Experience**

Owner My Favorite Things; PHD #1 Financial Controller

#### Education

Liberty Union High School, Southeastern Business College

#### **Community Service**

Pend Oreille County Salary Commission, Citizen's Committee

#### Statement

I began with PHD#1 in 2000 in the admitting department and finished as financial controller before election to hospital board. My priorities are fiscal responsibility, patient care, access, and employee satisfaction.

I'm proud of my involvement with the completion of our new clinic, hiring providers and growth in services. I understand facility development and challenges within the national healthcare landscape. As a business owner, I appreciate connecting with tax-payer, community, and patient perspectives through facts, fiscal responsibility and level decision-making.

My goal is to maintain a hospital district that meets growing needs of the community, leverages partnerships and remains independent.

#### Contact

(509) 447-3264



### Susan M Johnson

(Nonpartisan)

We are incredibly fortunate to have a phenomenal hospital with amazing physicians, caring nurses and all the ancillary staff it takes to provide quality care within our community. However, there are greater challenges ahead for Healthcare. It will take an exceptional leadership team to meet these changes and I strongly believe that a nurse needs a voice in the process. I believe that patients need a strong voice and I am willing to be that voice and I am willing to be the voice that advocates for the patients' rights.

My family has been in the community since 1968 running small businesses. My husband still runs a small business in the area and my husband & I chose to raise our family in Newport strengthening our ties in this community. I spent a large part of my nursing career at Newport Hospital, starting in 1997. I worked many bedside nursing positions and took on additional leadership roles during my 20 years working for the Newport Hospital District. Patient advocacy has been a central part of my foundation in my nursing practice and leadership roles. As commissioner, I would be able to continue in the process.

Please vote for me in November.

#### Contact

(509) 447-2059; smjohn158@gmail.com



Shannon M. Keller

(Nonpartisan)

Unopposed

I am a forty year registered nurse, working the last seventeen years in home health care in the tri-county area. As a nurse I see many unmet needs in the Pend Oreille community. Serving as a Hospital Commissioner I would like to continue to help the Pend Oreille community for any unmet needs that I continue to see.

#### Contact

(509) 442-4376; ShannonKeller92453@gmail.com

Deer Park School District 61 | Director Position 2 | 4-year term

No photo submitted

Brad Erickson (Nonpartisan)

Unopposed

No information submitted

Contact (509) 795-4356; skibums4@yahoo.com



Joanne

Greer

(Nonpartisan)

# Unopposed

#### Elected Experience

First elected in 1997, I have served on our Local school board for 20 years. I have been advocating for K-12 Education in Olympia and Washington DC for 15 years. I work with many Legislators and School Board Directors across the state and in the Pacific Northwest on behalf of our students.

#### **Other Professional Experience**

I have been self employed since 1995. I have experience in construction and food service. I am the owner of Classic Cafe & Coffee House which enables me to stay connected to our community members.

#### Education

No information submitted

#### **Community Service**

No information submitted

#### Statement

20 years experience serving the students and community of Deer Park as a School Board Director. Within that time, I have been an active member of WSSDA (Washington State School Directors Association) serving 11 years on the Legislative Committee, 15 years on the Federal Relations Committee, 5 years on the WSSDA Board of Directors and I am currently the President of WSSDA. Whether in our board room or on Capitol Hill, I speak out for the needs of our students. K-12 Education is improving and I am honored to be a part of all of it.

#### Contact

(509) 991-5634; greer.joanne07@gmail.com

# Riverside School District 62 | Director Position 1 | 4-year term

No photo submitted Gary Vanderholm

(Nonpartisan)

Unopposed

No information submitted

Contact (509) 939-3912; gvanderholm@aol.com

Statements are printed as submitted. Candidates are solely responsible for content.

No photo

submitted



#### **Elected Experience**

Has served as Riverside District 2 Rep for the last two years

#### **Other Professional Experience** No information submitted

#### Education

Graduated Shadle Park HS 1986 Eastern Washington University 1991 Management / Marketing. Leadership Spokane Class of 2000

#### **Community Service**

Spokane Child Abuse and Neglect Center Board (SCAN), United Way Selection Committee, Reflection Lake Home **Owners Association Board** 

#### Statement

I applied and was appointed to the Riverside School Board of February 2016. I have lived in the Riverside Community for over 20 years and have two children in our high school. It has been an honor to serve on the school board and I hope to continue serving our community. I have always given the highest priority to education and the safety of our children in our four schools, if elected I will continue to work to make Riverside the best in the area.

#### Contact

(509) 292-8961; roman@centurylink.net



### Scott **Ellsworth**

(Nonpartisan)

**Elected Experience** No information submitted

#### **Other Professional Experience**

Reserve Deputy Sheriff/Police Officer, Diesel Mechanic, P.O. County 4-H Leader and Council Treasure.

#### Education

Graduate of Riverside High School, Criminal Justice at Washington State University, A.A. Auto/Diesel at Universal Technical Institute in Phoenix Arizona, Reserve Deputy/ Police Officer, Washington state criminal justice training commission, National/Washington State E.M.T

#### **Community Service**

4-H Leader. Track coach for Riverside for 3 seasons. 4-H Know Your Government Leader for 2 years, Former Firefighter/E.M.T with Spokane County Fire District 4, Garfield Ambulance, & Whitman County Fire District 13. Reserve Deputy/Police Officer Whitman County.

#### **Statement**

I was a student in the Riverside School District for 12 years and my Father was a teacher at Riverside School District for 30 years. My oldest son is a graduate of Riverside and I have a Son and Daughter attending as well. I volunteered as a track coach at Riverside for 3 years. Riverside has been a huge part of my life. My passion and dedication is to see our children grow and flourish, so now I ask for your vote for School Board Director. Together we can make positive changes for the Future of our kids.

#### Contact

(509) 202-3049; Scfd404041978@gmail.com

### 48 Riverside School District 62 Director Position 5 4-year short and full term

No photo submitted

Brandi Maynard (Nonpartisan)

Unopposed

No information submitted

Contact (509) 263-6725; bmynrd@gmail.com

Loon Lake School District 43 | Director Position 3 | 4-year term

No photo submitted Tom (Red Hard Hat Guy) **Ator** 

# Unopposed

(Nonpartisan)

No information submitted

**Contact** (509) 233-8924



# Jan McKissick

(Nonpartisan)

# Unopposed

#### Statement

As a retired Community College faculty member, I welcomed the chance to stay involved with public education and have truly enjoyed the last year and a half on the Loon Lake School Board. I have learned a great deal and welcome the opportunity to continue serving this very special group of children and dedicated staff. Education is a truly democratizing force with the capacity to nurture, support and empower students to achieve to their highest potential. Loon Lake School cetainly lives these values.

Thank you for the opportunity to serve.

#### Contact

(530) 521-9497; jmckcca@gmail.com

Town of lone

## **Proposition No. 1**

#### Annexation of Ione into Fire District No. 2 for Fire Protection and Emergency Medical Services

Shall the Town of Ione be annexed to and be a part of Pend Oreille County Fire Protection District No. 2?

Should this proposition be:

- [] Approved
- [] Rejected

## **Explanatory Statement**

The Town of Ione approved Ordinance No. 592 requesting voter approval of a proposition to annex into Pend Oreille County Fire Protection District No. 2 for fire and emergency services, in view of the fact that the Town's Fire Department no longer meets minimum state standards. Passage would improve fire and emergency services to the Town by providing faster response times and consistent fire protection coverage thus providing increased safety to townspeople.

### **Argument For**

No argument for was submitted.

### **Argument Against**

Fire District No. 2

# **Proposition No. 1**

#### Annexation of Town of Ione into Pend Oreille County Fire District No. 2

Shall the Town of Ione be annexed to and be a part of Pend Oreille County Fire Protection District No. 2?

[] Yes

[ ] No

# **Explanatory Statement**

No explanatory statement was submitted.

### **Argument For**

No argument for was submitted.

### **Argument Against**

Fire District No. 5

# **Proposition No. 1**

#### Permanent Lid Lift to Fund Operations, Maintenance and Equipment

The Board of Commissioners of Pend Oreille County Fire District No. 5 adopted Resolution No. 07.31.2017 concerning voter approval of a regular property tax levy. This proposition would approve the districts regular property tax levy in order to provide continued funding for the normal maintenance, operations and required equipment replacement of Fire District 5. Voter approval would authorize a levy rate of \$0.70 per \$1,000 of assessed value for collection in 2018 and would permanently authorize the district to exceed the limit of Chapter 84.55 RCW based on voter approval.

Should this proposition be:

- [] Approved
- [] Rejected

### **Argument For**

No argument for was submitted.

# **Explanatory Statement**

No explanatory statement was submitted.

### **Argument Against**

Sacheen Lake Water & Sewer District

# **Proposition No. 1**

#### Sacheen Lake Water & Sewer District One Year Excess Levy for Maintenance and Operation

Shall the following taxes, in excess of regular, non voted property tax levies, for operation and maintenance purposes be levied for Sacheen Lake Water and Sewer District's General Fund upon all taxable property within the District;

A tax of approximately \$ 0.78 per thousand dollars of assessed valuation (based on true and fair value) to provide \$55,458.00, said levy to be made in 2017 for collection in 2018.

[ ] Levy Yes

[] Levy No

**Argument For** 

No argument for was submitted.

# **Explanatory Statement**

No explanatory statement was submitted.

### **Argument Against**